




State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

**Print**  **Save**

RECEIPT NUMBER:  
 41-07162024-0001  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY TOWN OF COLMA	LEAD AGENCY EMAIL	DATE 07/16/2024
COUNTY/STATE AGENCY OF FILING SAN MATEO COUNTY		DOCUMENT NUMBER 128964
PROJECT TITLE		

37 COLMA BLVD - SWEATHOUZ SIGN REVIEW

PROJECT APPLICANT NAME STEPHANIE STETSON	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS	CITY	STATE
		ZIP CODE

PROJECT APPLICANT (Check appropriate box)


- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$ 4,051.25 \$ \_\_\_\_\_  
 Mitigated/Negative Declaration (MND)(ND) \$ 2,916.75 \$ \_\_\_\_\_  
 Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,377.25 \$ \_\_\_\_\_  
 Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)
- 
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ \_\_\_\_\_  
 County documentary handling fee \$ 50.00 \$ \_\_\_\_\_ 50.00  
 Other \$ \_\_\_\_\_

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other 367   
 TOTAL RECEIVED \$ \_\_\_\_\_ 50.00

SIGNATURE <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE Maria Gallardo Deputy Clerk
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**Notice of Exemption**

**Appendix E**

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044  
  
County Clerk  
County of: San Mateo  
555 County Center  
Redwood City, CA 94063-1665

From: (Public Agency): Town of Colma - Planning Dept.  
1198 El Camino Real  
Colma, CA 94014

128964


**FILED**  
SAN MATEO COUNTY  
**Jul 16 2024**

Project Title: 37 Colma Blvd - SweatHouz Sign Review

Project Applicant: Stephanie Stetson

Project Location - Specific:  
37 Colma Blvd

MARK CHURCH, County Clerk

By   
Deputy Clerk

Project Location - City: Colma Project Location - County: San Mateo

Description of Nature, Purpose and Beneficiaries of Project:  
Sign Review for installation of (1) face-lit wall sign and reface (1) existing under canopy sign for SweatHouz.

Name of Public Agency Approving Project: Town of Colma - Planning Department

Name of Person or Agency Carrying Out Project: Emma Goldsmith

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Article 19, Section 15301
- Statutory Exemptions. State code number: \_\_\_\_\_

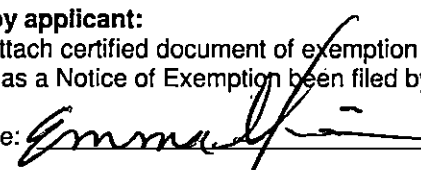
Reasons why project is exempt:

Categorically Exempt under CEQA, California Code of Regulations Article 19, Section 15301, Existing Facilities

Lead Agency  
Contact Person: Emma Goldsmith Area Code/Telephone/Extension: 650.997.8314

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature:  Date: 7/12/24 Title: Project Planner

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_

County of San Mateo  
Clerk-Recorder  
Mark Church  
555 County Center  
Redwood City, CA 94063  
(650) 363-4500

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Receipt No.: RPT20240038046

Finalization No.: 2024037448

Cashier: 104

Register: 018

Date/Time: 07/16/2024 08:51 AM

Item	Title	Count
1	NOE	1

NOTICE OF EXEMPTION

Document No.: 128964

Filing Time: 08:51 AM

Filing Total: \$50.00

Filing Fee: \$50.00

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Total Amount Due: \$50.00

Total Paid

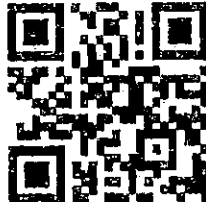
Check Tendered: \$50.00

#367

Amount Due: \$0.00

THANK YOU  
PLEASE RETAIN THIS RECEIPT  
FOR YOUR RECORDS

<https://www.smcacre.gov/>



07/16/2024 08:51 AM